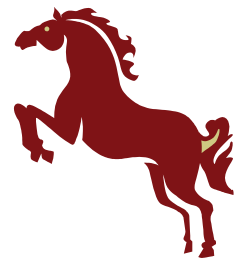


# Flathead County Horse Camp

May 8th & 9th, 2009  
Flathead County Fairgrounds



Dear 4-H Parents & Members:

We are extremely excited to be offering the 2nd Annual Flathead County 4-H Horse Camp. Enclosed is a registration packet for a 4-H Horse member. Please read through the packet carefully and feel free to contact the Extension Office if you have any questions. 758-5553.

Registrations must be turned into the Extension Office no later than Friday, May 1st, 2009. Early bird registration runs from now through April 20th, 2009, and will be \$50.00 per member. Registrations received after April 20th, 2009 will be charged \$60.00. \$10.00 of your registration fee is non-refundable. A t-shirt and all meals are included in this fee. There are no price breaks for partial attendance. Stall fees of \$5.00 per stall will be charged, however, the fee will be refunded at the end of camp if the stall is clean.

- \* No Stallions are allowed at camp.
- \* Advanced horsemanship members may consider bringing a young horse to camp for experience. It is recommended that they bring a riding horse as well.
- \* Members are responsible for caring for their own animal. Chaperones may assist.
- \* Members must strip their stall before they leave.
- \* Fresh water must be in front of your horse when they are in a stall.
- \* Members must be in control of your horse at all times. Do not bring a horse to camp that you can not control.
- \* Parents and relatives are there to observe and chaperone, not participate.
- \* Non-participating siblings will be under the supervision of an adult.
- \* Visitors are welcome to attend. Meals must be pre-ordered and cost \$5 per meal.
- \* Members should bring the horse that they have identified as their project animal.

Members are required to have a chaperone present during clinic hours. These hours are Friday, May 8th, 2009 from 6:00pm-9:30pm and on Saturday, May 9th, 2009 from 8:30am-5:00pm. Chaperones are charged a fee of \$25.00 for a t-shirt and meals, which includes Friday's dinner and three meals on Saturday. A schedule of events and a class description is attached to this packet. Members who are unable to tack-up their own horse will require the chaperones help. A chaperone may be responsible for up to no more than 5 campers. Overnight chaperones will be selected previous to camp. Forms will not be accepted for members who do not have a chaperone listed.

**Camper Policy:** Chaperones who are not designated overnight chaperones may bring their camper to the Fairgrounds if you'd like, however, space is limited and is not guaranteed. If you require electrical hook up, you must pay a \$10.00 fee to the Fair Office prior to our event. 4-H camp participants are asked to stay with other members in the designated sleeping area unless camp staff is otherwise notified.

Tom Harmon, the Montana State Brand Inspector has also offered to provide lifetime brand inspections to our members. If you are interested in this service please check the appropriate box on the registration page and bring proof of ownership of your horse with you to camp. There will be a \$25.00 for each horse.

**Mailing Address:** Flathead County Extension Office  
800 South Main Street  
Kalispell, MT 59901

**Phone:** 758-5553  
**Fax:** 758-5881  
**Email:** [extension@flathead.mt.gov](mailto:extension@flathead.mt.gov)

# What to Bring to Camp

## Things you need:

Water Bottle (s)	Sleeping Bag & Pillow
Cot or Air Mattress (strongly recommended)	Toiletries
Medications (must be turned into the camp nurse.)	A Towel
Riding clothes and boots (no tennis shoes for riding)	A Notebook
Riding Helmet (unless a waiver has been signed)	4-H Horsemanship Workbooks

*Please use discretion when bringing valuables to horse camp. Please clearly label all valuables.  
The Flathead 4-H Foundation is not responsible for lost/stolen items.*

## Things your horse needs:

Feed (hay or grain)	Water Buckets
Grooming Tools	Saddle & Tack (show items are not necessary)
Stall Cleaning Items (wheel barrow and forks are optional but strongly encouraged.)	

**Please clearly label all belongings.**

*Immunizations are recommended but are at the discretion of the horse owner.*

## Schedule of Events

Friday, May 8th:	4:45- 5:50 pm	Check-in and Set-up
	6:00-7:00 pm	1st Activity
	7:15 pm	Dinner and Orientation
	8:15-9:15 pm	Evening Activities
	9:30 pm	Chores and Horse Check
	9:30 pm	Prepare for bed
	10:15 pm	Twilight and wind down.
	10:30 pm	Lights out
Saturday, May 9th:	7:00-8:15 am	Chores & Breakfast
	8:30-9:30 am	2nd Activity
	9:45-10:45 am	3rd Activity
	11:00 am -12:00 pm	4th Activity
	12:15-1:15 pm	Lunch
	1:30-2:30 pm	5th Activity
	2:45-3:45 pm	6th Activity
	4:00-5:00 pm	7th Activity
	5:15- 6:15 pm	Dinner and Closing Ceremonies
	6:15-7:00 pm	Camp Clean-up and Check-out

## Registration Check List:

_____Registration Form	_____A Form of Payment
_____Medical Release Form for Member	_____Horse Project Participation Form
_____Horse Helmet Release Form	_____Code of Ethics Form
_____Photo Release Form	



## Workshop Descriptions



**SHOWMANSHIP BEGINNER, INTERMEDIATE, ADVANCED:** Hands on practice with your horse including showmanship patterns and practices in the show ring.

**GROOMING TO WIN:** How to make your horse stand out among all the others in the ring. All the basics, tools, tips and tricks. Bring your cleaning tools and be sure your name is visible. (Two People per horse.)

**SAFE GROUND MANNERS:** How to prevent and/or correct a rude horse. Teaching your horse respect, personal space, tying, leading and leading through a gate, catching, haltering, scary objects, feeding treats etc.

**DRILL TEAM Beginning & Intermediate:** Drill teams are fun. Learn some of the basic moves and the safety basics of riding in a group.

**HORSE JUDGING:** Learn how to do basic Judging - from halter to riding classes. Exciting and educational part of the horse program with top teams going to Congress! Bring your horse under saddle, bridle, & halter.

**SKILL BUILDING GAMES levels 1, 2, 3 & up:** A variety of games, designed to make riding horses fun while learning valuable skills.

**EQUITATION level 1-4:** Riders will learn correct body positioning, how to properly balance with the horse, as well as how to direct the horse with nearly invisible aids and cues.

**PATTERNS level 1-4:** Riders will learn to read riding patterns and the symbols judges use, practice them on the ground, and then perform them on Horseback.

**ADVANCED HORSEMANSHIP:** A combination of equitation and patterns class for levels 5 and up.

**TRAIL or TRAIL IN HAND Beginner Horse or Rider through Intermediate:** How to open gates, side pass, back up in an L, open a mail box and cross over poles. All the obstacles you might face on a trail course, with someone to help you and your horse through every obstacle on the ground or in the saddle.

**TRAIL or TRAIL IN HAND Advanced:** Taking trail up a notch higher, and improving your scores.

**WESTERN MANEUVERS CLASS levels 3 & up:** balanced stops, simple lead changes, flying lead changes, getting round circles, rating the size of your circles, rollbacks, how to begin a spin.

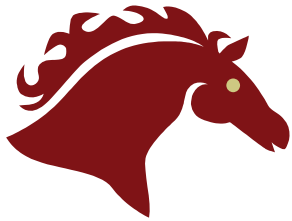
**ENGLISH MANEUVERS CLASS levels 3 & up:** How to get your horse to trot a round circle and trot truly straight lines, balanced stops, simple lead changes, flying lead changes, rating the size of your circles.

**INTRO TO ENGLISH AND JUMPING level 2 and up:** Borrow an English saddle and give it a try. Experience the thrill of jumping safely under the guidance of an experienced instructor.

**BAREBACK EQUITATION:** Always popular at the fair. Learn the correct leg and foot positions along with balance to make bareback safe and fun. Finish up with the ride-a-buck challenge, your riding might earn you a buck or two!

**COLT TO MATURITY/GREEN HORSE:** A helping hand for students who are working their way through these projects. If you are riding or leading, how to progress to the next level.

**RANCH HORSE CLASS:** Learn the skills needed in this project like ground tying, throwing a rope and moving cattle.



# Flathead County Horse Camp

May 8th & 9th, 2009  
Flathead County Fairgrounds

**For Office Use Only:**

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Check ☐ Check No. \_\_\_\_\_ Cash ☐

*Registrations may be turned into  
the Extension Office no later  
than May 1st, 2009.*

Participant's Name: \_\_\_\_\_ Age (as of Oct. 1st, 2008): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Horsemanship Projects &amp; Levels Currently Enrolled in: \_\_\_\_\_

Parents Name: \_\_\_\_\_ Interested in being Overnight Chaperone? Y \_\_\_\_\_ N \_\_\_\_\_  
Circle One

Each child is required to have an adult chaperone during clinic hours, (Friday 6:00pm -9:30pm & Saturday 8:30am-5:00pm). An adult may chaperone up to 5 members. Chaperones are required to pay \$25.00 for meal expense and are welcome to attend all meals provided. Chaperone fees also include a free camp t-shirt. Chaperones must fill out a separate registration form. Guests, siblings and non-chaperone parents who will be joining us for meals must pay \$5 per meal in advance.

Name of Chaperone: \_\_\_\_\_ Phone: \_\_\_\_\_  
*if not the same as listed above.***Fees:** *Partial scholarships for registration fees may be available upon request.*

Member Early Bird Registration Fee (April 20th)- \$50.00 \_\_\_\_\_

Member Registration Fee April 20th-May 1st- \$60.00 \_\_\_\_\_

Stall Fee- \$5.00 (refundable at the end of camp if clean) \_\_\_\_\_

Extra Stall- \$5.00 (refundable at the end of camp if clean) \_\_\_\_\_

Guest Meals: (\$5 per meal per guest)

Friday Dinner: \_\_\_\_\_ (# of Guests)

Saturday: Breakfast \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

**Clothing available in adult sizes: XS, S, M, L, XL, & XXL**

T-Shirt- (1st is Free, additional \$10 each) Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Hooded Sweatshirt (\$25 each) Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Zippered Sweatshirt (\$30 each) Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

**Please make checks payable to the Flathead 4-H Foundation. Total:** \_\_\_\_\_**OVER →**

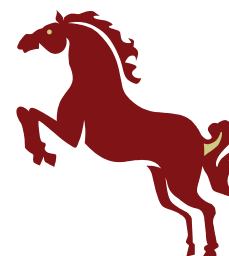
Participant's Name: \_\_\_\_\_

Age (as of Oct. 1st, 2008) : \_\_\_\_\_ Phone: \_\_\_\_\_

Horsemanship Projects & Levels Currently Enrolled in: \_\_\_\_\_

### Workshop Selections:

Horse camp participants will have 6 activities during the weekend in which they can choose their topic options. Please select 9 activities below, ranking them 1-9 (1 being your favorite, and 9 being your least favorite.) Please select the activities that are applicable to your level in horsemanship as filed in the Extension Office.



- |   |   |
|---|---|
| _____ Showmanship Beginner              | _____ Patterns Level 1                          |
| _____ Showmanship Intermediate          | _____ Patterns Level 2                          |
| _____ Showmanship Advanced              | _____ Patterns Level 3                          |
| _____ Grooming to Win                   | _____ Patterns Level 4 & Up                     |
| _____ Safe Ground Manners               | _____ Advanced Horsemanship Level 5 & Up        |
| _____ Horse Judging                     | _____ Trail or Trail in Hand Beginner           |
| _____ Skill Building Games Level 1      | _____ Trail or Trail in Hand Intermediate       |
| _____ Skill Building Games Level 2      | _____ Trail Advanced                            |
| _____ Skill Building Games Level 3 & Up | _____ Western Maneuvers Levels 3 & Up           |
| _____ Equitation Level 1                | _____ Intro to English & Jumping Level 2 & Up   |
| _____ Equitation Level 2                | _____ English Maneuvers Level 3 & Up            |
| _____ Equitation Level 3                | _____ Colt to Maturity/Green Horse Level 4 & Up |
| _____ Equitation Level 4 & Up           | _____ Ranch Horse                               |
| _____ Bareback Equitation Level 2 & Up  |   |



- ☐ Yes I am interested in getting a Lifetime Brand Inspection for my horse. I am aware that I must bring payment of \$25 and proof of ownership of my horse to camp with me.

## Medical Release Form for 4-H Members/Adults Member Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name of Parent or Legal Guardian: \_\_\_\_\_

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

In Case of Emergency Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

Alternate Contact if Emergency: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

**Date of Last**              Tetanus Shot \_\_\_\_\_

Answer the following questions either yes or no. Any yes answers require an explanation.

1.      Respiratory problems: Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

2.      Heart Disease: Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

3.      Stomach or intestinal problems: Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

4.      Diabetes or hypoglycemia (low blood sugar): Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

5. Nervous disorder (convulsions, epilepsy, dizziness, etc.) Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_
6. Any Allergies Other Than Food: Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_
7. Any Food Allergies: Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_
8. Are you currently under a doctor's care? Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_
9. Are you currently taking medications? Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_
10. Any physical restrictions or other medical problems that may require consideration?
- Yes\_\_\_\_\_ No\_\_\_\_\_ Explain\_\_\_\_\_
- \_\_\_\_\_
11. Any special diet or food restrictions? Yes\_\_\_\_\_ No\_\_\_\_\_
- Explain\_\_\_\_\_

I, \_\_\_\_\_ do hereby give permission to \_\_\_\_\_

Parent or Guardian Chaperone

to seek and obtain any medical care necessary for my child, \_\_\_\_\_

during my absence.

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

Date: \_\_\_\_\_

Name of Insurance Carrier: \_\_\_\_\_

Insurance Policy # \_\_\_\_\_

## CODE OF CONDUCT FOR 4-H MEMBERS

1. I will conduct myself at all times in order to be a credit to the club, school and community.
2. I will dress neatly and appropriately for the occasion.
3. I will show respect for the rights of others to be courteous at all times.
4. I will be honest and not take unfair advantage of others.
5. I will respect the property of others.
6. I will refrain from loud boisterous talk, swearing and other inappropriate behavior.
7. I will demonstrate sportsmanship in the contests and meeting, modesty in winning and generosity in defeat.
8. I will attend sessions promptly and respect the opinion of others in discussion.
9. I will not be under the influence of or in possession of any drugs, alcohol, or tobacco products.
10. I will care for the fairground property and respect the rights of other guests of horse camp.
11. I will take proper care of and provide safe, humane treatment of my animal at all times.
12. I will be in my sleeping area and stay there after curfew time and I will be dressed and ready for each day by the set time given by the chaperone (s).
13. I will be prepared to report to my club and other clubs knowledge gained by attending these activities.
14. I will accept the authority of the chaperone (s) and advisors in charge of horse camp.

I have read the above Code of Conduct and understand that my infraction of any of the above rules will be cause for my participation in horse camp to be terminated and for me and my horse (s) to be sent home at my own expense.

Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_



# Media Release Form

Montana State University Extension

Name of participant \_\_\_\_\_ County **Flathead County**

Name of event or activity **Flathead County 4-H Horse Camp**

Date and Location of event or activity **May 8th & 9th at the Flathead County Fairgrounds**

The **MSU Extension Service—4-H** may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes:

- Website
- Press Release
- News Story
- Marketing materials
- Other

**Do you authorize the use of photos or video of your child at this event or activity?**

☐ YES ☐ NO

I consent and agree, individually and, as a parent or guardian of the minor named above, to the foregoing terms and provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read and understand the conditions of use listed below.

**Parent or Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## CONDITIONS OF USE:

1. We will not use personal details or full names (first name and last name) of any child in a photograph on our web site.
2. We will not include personal e-mail or postal addresses, telephone or fax numbers on our web site or in other printed publications.
3. We may use the name of the child in accompanying text or a photo caption.
4. We may use group or photographs with very general labels.
5. We will only use images of children in suitable dress, to reduce the risk of inappropriate use of images.



**MONTANA**  
STATE UNIVERSITY

EXTENSION •



Montana 4-H Center  
FOR YOUTH DEVELOPMENT

**Montana State University Extension 4-H  
Permission, Release and Assumption of Risk  
for Participation in 4-H Horse Projects**

County: **Flathead County**

Date of Project: from: **05/08/09** to: **05/09/09**

Project Name or Description: **Flathead County 4-H Horse Camp**

Participant's Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

**FOR PARTICIPANT**

I hereby request and apply to participate in the above listed Montana State University Extension Service 4-H Horse Project. I agree that I will abide by all Extension Service 4-H rules and regulations. I further agree that I will abide by all the directions and requirements which are specified in the project manual, safety guidelines manual, and/or specified by the course leader (s).

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR PARENT(S) OR LEGAL GUARDIAN(S)**

As parent (s) or legal guardian (s) of the above named child, I/we agree to have my/our child abide by directions and requirements specified in the project manual, safety guidelines manual and assessment criteria provided for the above described Montana State University Extension Service 4-H Horse Project. I/we understand the program and activities which are involved, consent to my/our child's participation, and agree to have my/our child abide by all the applicable rules, regulations and directions specified by the course leader (s). I/we are fully aware that this can be a dangerous activity and there are many serious risks of injury inherent to participation in 4-H Horse Projects and related travel. I/we understand that the dangers and risks of participating in this 4-H Horse Project may result not only in serious injury, but in a serious impairment to my child's future abilities to earn a living, engage in business, social, or other recreational activities and to generally enjoy life.

I/we understand and agree that Montana State University and MSU Extension 4-H does not provide accident/medical insurance covering my/our child while participating in 4-H Horse Projects. I/we hereby assume all responsibility for any injury or illness my/our child might sustain while participating in this program.

In consideration of my/our child's being permitted to participate in the 4-H Horse Project, I/we hereby assume all the risks associated with participation and necessary travel. I/we agree to hold the State of Montana, Montana State University Extension 4-H, its trustees, officers, employees, agents, representatives, volunteers and/or any property or arena owner allowing Extension Service 4-H Horse Project activities upon his/her property harmless from any and all liability, actions, causes of actions, debts, claims, or demands of any kind and nature whatsoever which may arise by or in connection with my/our child's participation in the MSU Extension 4-H Horse Project. The terms hereof shall serve as a release and assumption of risk for myself/ourselves, my/our estate, executor (s), administrator (s), assignees and for all members of my/our family.

I/we hereby attest that I/we have carefully read the foregoing release, consent, and assumption of risk and sign this release, consent and assumption of risk of my/our own free will and accord. I/we also certify that I/we are lawfully empowered to enter into this release, consent, and assumption of risk.

Printed Name of Parent/Legal Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name of Parent/Legal Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Horse Member Election to Not Wear Helmet  
Release and Assumption of Risk**

(Montana State University Extension 4-H permission, release & assumption of risk for participation in the Flathead County 4-H Horse program while riding without a helmet)

Participant Name \_\_\_\_\_ Date of birth \_\_\_\_\_

Club \_\_\_\_\_ 4-H year \_\_\_\_\_

**For Participant:** I hereby request that I be allowed to participate in the horse program while not wearing a helmet. I and/or my parent(s)/legal guardian(s) object to the 4-H requirement to wear a helmet in order to participate in the Montana State University Extension Service 4-H Horse program. I agree that I will abide by all other Extension Service 4-H rules and regulations. I further agree that I will abide by all the directions and requirements that are specified in the project manual, and/or specified by the 4-H leader(s).

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

**For Parent(s) and Legal Guardian(s):** As parents(s) and legal guardian(s) of the above named child, I/we agree to have my/our child abide by the directions and requirements specified in the project manual(s) provided for the Montana State University Extension Service 4-H Program. I/we understand the program and activities that are involved and consent to have my/our child participate in this program without wearing a helmet. I/we are fully aware that there can be dangerous activities and there are many risks inherent with, but not limited to, the handling of horses, and participation in 4-H activities. These risks are increased with the absence of a helmet. I/we further understand that a helmet is available for every 4-H Horse program participant at a reduced or no cost to the family.

I/we understand and agree that the Montana State University and MSU Extension 4-H provide limited accident/medical insurance covering my/our child while participating in group 4-H activities, if election is made to purchase insurance upon enrollment.

In consideration of my/our child being permitted to participate in the 4-H program without being required to wear a helmet, I/we hereby assume all the risks associated with participation and necessary travel. I/we agree to hold The State of Montana, Montana State University Extension 4-H, its trustees, officers, employees, agents, representatives, volunteers and/or any property or arena owner allowing Extension 4-H program activities upon his/her property harmless from any and all liability, actions, causes of action, debts, claims, or demands of any kind and nature whatsoever which may arise in connection with my/our child's participation in the MSU Extension 4-H program. The terms hereof shall serve as a release and assumption of risk for myself/ourselves, my/our estate, executor(s), administrator(s), assignees, and for all members of my/our family.

I/we hereby attest that I/we have carefully read the foregoing release, consent, and assumption of risk & sign this release, consent and assumption of risk of my/our own free will and accord. I/we also certify that I/we are lawfully empowered to enter into this release, consent and assumption of risk.

Name of parent/legal guardian: \_\_\_\_\_ (please print)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of parent/legal guardian: \_\_\_\_\_ (please print)

Signature \_\_\_\_\_ Date \_\_\_\_\_